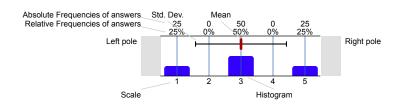
Hetero - ICCS employees No. of responses = 219



Survey Results

Legend

Question text



n=No. of responses av.=Mean dev.=Std. Dev. ab.=Abstention

2.1) Primary Employment Classification: Faculty, Full-Time Teaching 40.6% Faculty, Full-Time Non-Teaching (Counselors, Librarians) 4.1%	n=217
	n=217
Faculty Full-Time Non-Teaching (Counselors Librarians)	
4.17	
Faculty, Adjunct Teaching 16.6%	
Faculty, Adjunct Non-Teaching (Counselors, Librarians) 1.8%	
Classified, Full-Time Permanent 25.3%	
Classified, Part-Time Permanent () 2.8%	
Supervisor ① 3.2%	
Administrator 5.5%	
2.2) Years worked at ARC (any location):	
less than 1 year 5.5%	n=217
1 to 4 years 18.4%	
5 to 9 years 15.7%	
10 to 14 years 16.1%	
15 to 19 years 22.6%	
20 years or more 21.7%	
2.3) Primary work location at ARC:	
ARC Main Campus 93.5%	n=217
Natomas Center 5.1%	
McClellan Center (1.4%	
Mather Center 0%	
3. Demographics	

3.1) What is your gender identity? (MARK ALL THAT APPLY)		
Woman (cisgender womana person whose gender identity matches their sex assigned at birth)		61.2% n=219
Man (cisgender mana person whose gender identity matches their sex assigned at birth)		38.8%
Trans woman (a person whose gender identity is female but whose sex assigned at birth is male)		0%
Trans man (a person whose gender identity is male but whose sex assigned at birth is		0%
Gender queer/non-binary (someone whose gender identity isn't exclusively female or male)		0%
Gender non-conforming (a person whose behavior or appearance do not conform to gender expectations)		0%
3.3) What is your sexual orientation? (MARK ALL THAT APPLY)		
Asexual (a person with no sexual feelings or desires)	I	0.5% n=219
Bisexual (a person sexually attracted to two genders)	I	0.5%
Gay or lesbian (a man who is attracted to other men, or a woman who is attracted to other women)		0%
Heterosexual or straight (a man who is sexually attracted to women, or a woman who is sexually attracted to men)		100%
Pansexual or fluid (a person who is attracted to multiple gender identities)		0%
3.5) What is your age (in years)? 19 or younger 20 to 24	-	0% n=215 0.9%
25 to 34		9.3%
35 to 54		55.3%
55 or older		34.4%
3.6) What is your race/ethnicity? (MARK ALL THAT APPLY)		
African American		6.4% n=219
Asian		13.7%
Filipino	0	2.7%
Hispanic/Latino		10.5%
Native American	0	3.2%
Other Non-White	0	2.7%
Pacific Islander	· D	1.4%
White		72.1%

n=219

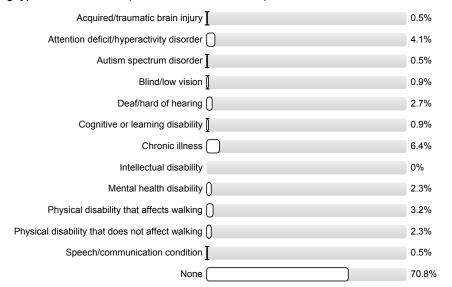
3.8)	With which religions, worldviews,	or spiritual backgrounds do you identify?	(MARK ALL THAT APPLY)
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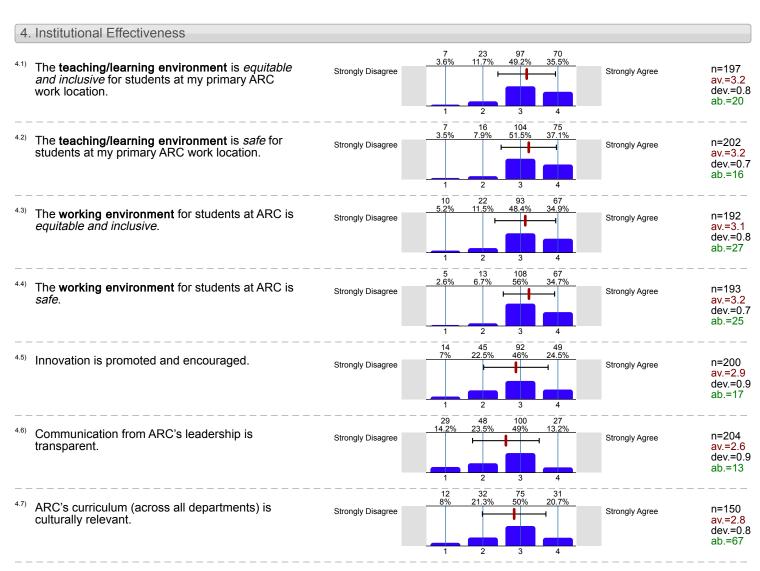
Anglican	Agnostic	19.6%
Atheist	Anglican	0%
Baha'i	Assemblies of God	3.2%
Baptist	Atheist	9.1%
Buddhist	Baha'i 【	0.5%
Catholic 17.8% Christian Non-denominational 21.9% Christian Orthodox () 2.3% Christian Science 0% Church of Christ I 0.5% Confucian I 0.5% Episcopalian () 2.7% Evangelical () 4.1% Hindu () 2.3% Jain () 0% Jewish () 3.7% Latter-day Saints () 1.8% Lutheran () 3.7% Methodist () 2.7% Muslim () 2.3% Native/Tribal I 0.5% Pentecostal () 3.7% Presbyterian () 3.2% Quaker I 0.9% Seventh Day Adventist I 0.5% Shamanism () 1.4% Shinto 0% Sikh I 0.5% Spiritual but not religious 13.7% Taoist () 1.4% UCC/Congregational 0% Unitarian Universalist () 1.8% Wicca/Pagan () 1.8% </td <td>Baptist</td> <td>6.4%</td>	Baptist	6.4%
Christian Non-denominational 21.9% Christian Orthodox () 2.3% Christian Science 0% Church of Christ 0.5% Confucian 0.5% Episcopalian () 2.7% Evangelical () 4.1% Hindu () 2.3% Jain () 0% Jewish () 3.7% Latter-day Saints () 1.8% Lutheran () 3.7% Methodist () 2.7% Muslim () 2.3% Native/Tribal 0.5% Pentecostal () 3.7% Presbyterian () 3.2% Quaker () 0.9% Seventh Day Adventist () 0.5% Shinto () 0% Sikh () 0.5% Spiritual but not religious () 13.7% Taoist () 1.4% UCC/Congregational () 0% Unitarian Universalist () 1.8% Wicca/Pagan () 1.8%	Buddhist []	3.2%
Christian Orthodox	Catholic	17.8%
Christian Science 0% Church of Christ	Christian Non-denominational	21.9%
Church of Christ	Christian Orthodox ()	2.3%
Confucian	Christian Science	0%
Episcopalian	Church of Christ	0.5%
Evangelical	Confucian	0.5%
Hindu	Episcopalian ()	2.7%
Jain 0% Jehovah's Witness I 0.5% Jewish () 3.7% Latter-day Saints () 1.8% Lutheran () 3.7% Methodist () 2.7% Muslim () 2.3% Native/Tribal I 0.5% Pentecostal () 3.7% Presbyterian () 3.2% Quaker I 0.9% Seventh Day Adventist I 0.5% Shamanism () 1.4% Shinto () 0% Sikh I 0.5% Spiritual but not religious () 13.7% Taoist () 1.4% UCC/Congregational () 0% Unitarian Universalist () 1.8% Wicca/Pagan () 1.8%	Evangelical	4.1%
Jehovah's Witness	Hindu ()	2.3%
Jewish 3.7% Latter-day Saints 1.8% Lutheran 3.7% Methodist 2.7% Muslim 2.3% Native/Tribal 0.5% Pentecostal 3.7% Presbyterian 3.2% Quaker 0.9% Seventh Day Adventist 0.5% Shamanism 1.4% Shinto 0% Spiritual but not religious 13.7% Taoist 1.4% UCC/Congregational 0% Unitarian Universalist 1.8% Wicca/Pagan 1.8%	Jain	0%
Latter-day Saints	Jehovah's Witness	0.5%
Lutheran □ 3.7% Methodist □ 2.7% Muslim □ 2.3% Native/Tribal □ 0.5% Pentecostal □ 3.7% Presbyterian □ 3.2% Quaker □ 0.9% Seventh Day Adventist □ 0.5% Shamanism □ 1.4% Shinto 0% Sikh □ 0.5% Spiritual but not religious 13.7% Taoist □ 1.4% UCC/Congregational 0% Unitarian Universalist □ 1.8% Wicca/Pagan □ 1.8%	Jewish []	3.7%
Methodist	Latter-day Saints ()	1.8%
Muslim	Lutheran ()	3.7%
Native/Tribal I 0.5% Pentecostal □ 3.7% Presbyterian □ 3.2% Quaker I 0.9% Seventh Day Adventist I 0.5% Shamanism □ 1.4% Shinto 0% Sikh I 0.5% Spiritual but not religious □ 13.7% Taoist □ 1.4% UCC/Congregational □ 0% Unitarian Universalist □ 1.8% Wicca/Pagan □ 1.8%	Methodist ()	2.7%
Pentecostal	Muslim ()	2.3%
Presbyterian	Native/Tribal T	0.5%
Quaker	Pentecostal ()	3.7%
Seventh Day Adventist	Presbyterian ()	3.2%
Shamanism	Quaker	0.9%
Shinto 0% Sikh I 0.5% Spiritual but not religious 13.7% Taoist ∫ 1.4% UCC/Congregational 0% Unitarian Universalist ∫ 1.8% Wicca/Pagan ∫ 1.8%	Seventh Day Adventist	0.5%
Sikh I 0.5% Spiritual but not religious 13.7% Taoist I 1.4% UCC/Congregational 0% Unitarian Universalist I 1.8% Wicca/Pagan I 1.8%	Shamanism 🗍	1.4%
Spiritual but not religious Taoist 1.4% UCC/Congregational Unitarian Universalist Wicca/Pagan 1.8%	Shinto	0%
Taoist 1 1.4% UCC/Congregational 0% Unitarian Universalist 1 1.8% Wicca/Pagan 1 1.8%	Sikh	0.5%
UCC/Congregational Unitarian Universalist () Wicca/Pagan () 1.8%	Spiritual but not religious	13.7%
Unitarian Universalist () 1.8% Wicca/Pagan () 1.8%	Taoist []	1.4%
Wicca/Pagan () 1.8%	UCC/Congregational	0%
- 0	Unitarian Universalist ()	1.8%
None 14.2%	Wicca/Pagan ()	1.8%
	None	14.2%

Agnostic Anglican I Assemblies of God I Atheist Baptist Buddhist I Catholic Christian Non-denominational Christian Orthodox I Church of Christ I Episcopalian I Evangelical I
Assemblies of God Atheist Atheist Baptist Buddhist Atheist Catholic Christian Non-denominational Christian Orthodox Church of Christ Confucian Episcopalian
Atheist Baptist Buddhist Catholic Christian Non-denominational Christian Orthodox Church of Christ Confucian Episcopalian
Baptist Buddhist Catholic Christian Non-denominational Christian Orthodox Church of Christ Confucian Episcopalian
Buddhist Catholic Christian Non-denominational Christian Orthodox Church of Christ Confucian Episcopalian
Catholic Christian Non-denominational Christian Orthodox Church of Christ Confucian Episcopalian
Christian Non-denominational Christian Orthodox Church of Christ Confucian Episcopalian
Christian Orthodox () Church of Christ [Confucian [Episcopalian ()
Church of Christ I Confucian I Episcopalian ()
Confucian [
Episcopalian 🗍
-
Evangelical II
•
Hindu 🖟
Jehovah's Witness I
Jewish ()
Latter-day Saints Û
Lutheran T
Methodist I
Muslim ()
Pentecostal [
Presbyterian ()
Quaker
Seventh Day Adventist
Sikh I
Spiritual but not religious
Unitarian/Universalist [
None
What is your highest level of education?
Less than high school
Graduated high school [
Some college ()
Associate's degree
Bachelor's degree

n=219

3.13) Do you have any of the following types of disabilities? (MARK ALL THAT APPLY)

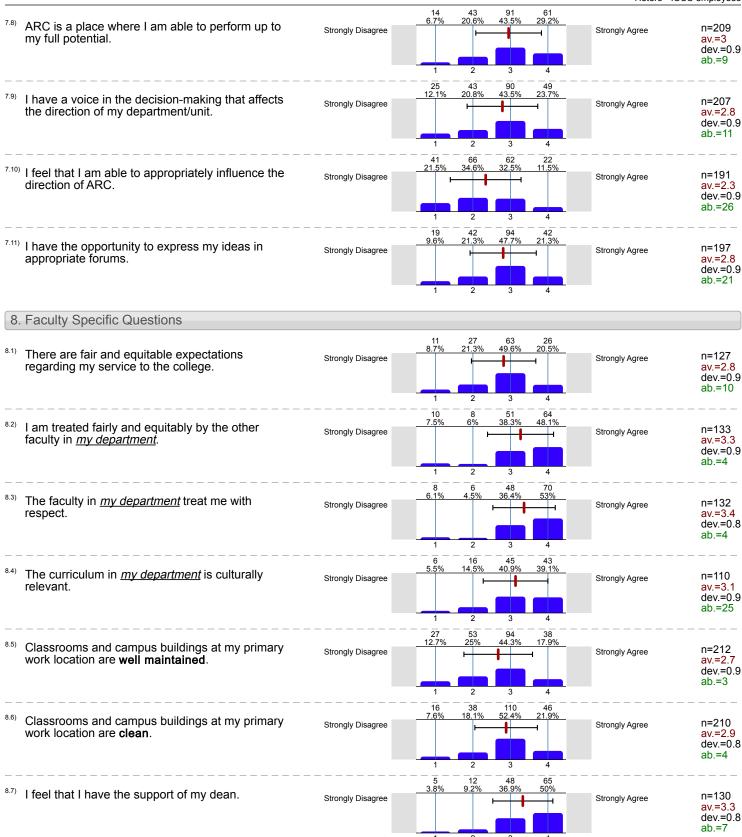






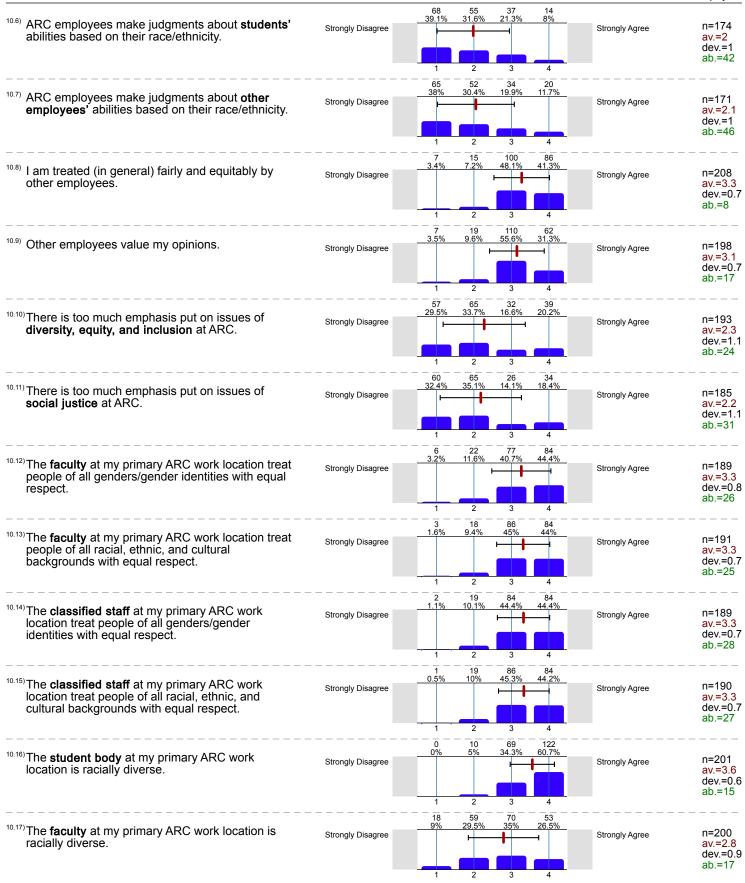


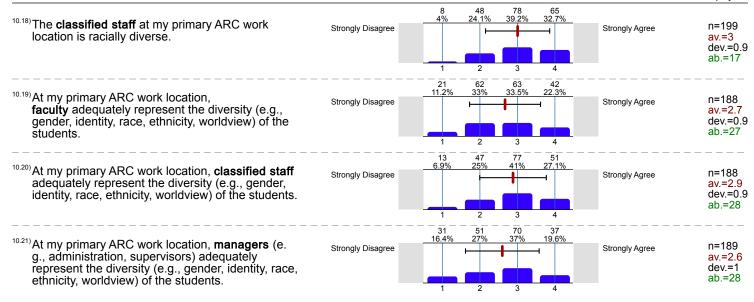




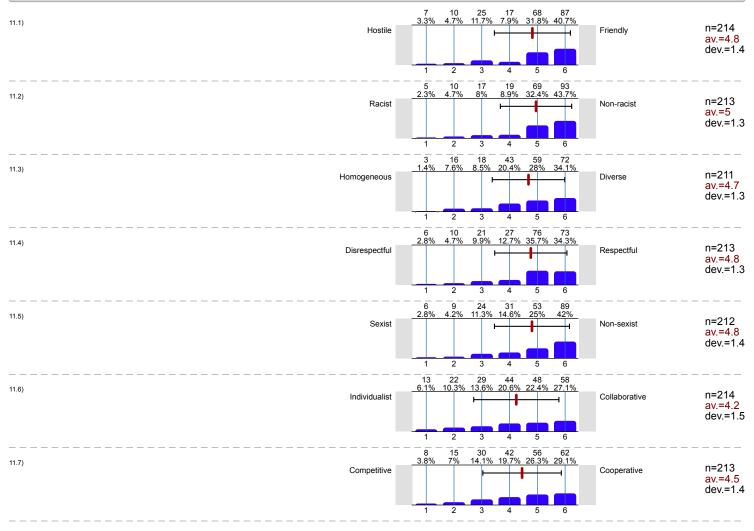
9. Professional Development

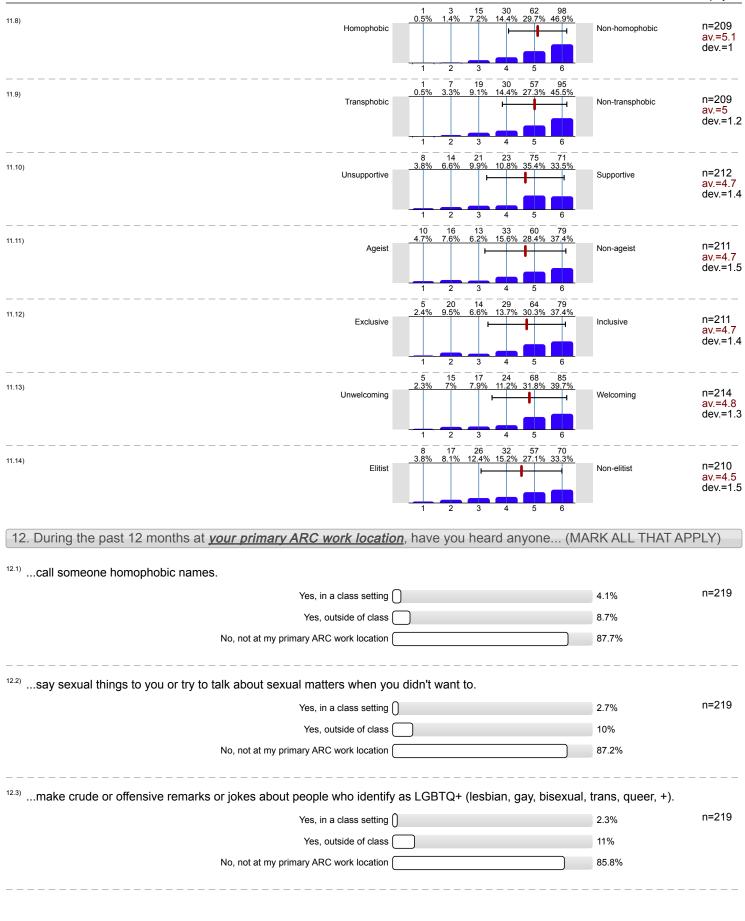






11. Each of the following questions shows a pair of adjectives that are opposite to one another. The six boxes between each pair reflect a range of responses (for example, from a 'Hostile' environment at one end of the range, to a 'Friendly' environment at the other). For each question, mark the one box between each pair of adjectives that best expresses how you feel about *your primary ARC work location* based on your personal experiences:





12.4)suggest or imply in your presence that women don't have the same intellectual abilities that men do.		
Yes, in a class setting []	3.2%	n=219
Yes, outside of class	9.6%	
No, not at my primary ARC work location	86.8%	
12.5)make inappropriate comments about your or someone else's body, appearance, or looks.		
Yes, in a class setting	4.1%	n=219
Yes, outside of class	21.5%	
No, not at my primary ARC work location	73.5%	
12.6)make sexist remarks or jokes about women.		
Yes, in a class setting	4.6%	n=219
Yes, outside of class	16.9%	
No, not at my primary ARC work location	80.4%	
12.7)make sexist remarks or jokes about men.		
Yes, in a class setting	4.1%	n=219
Yes, outside of class	11.4%	
No, not at my primary ARC work location	84.5%	
12.8)make negative remarks or jokes about trans women.		
Yes, in a class setting	1.4%	n=219
Yes, outside of class	7.8%	
No, not at my primary ARC work location	89%	
12.9)make negative remarks or jokes about trans men.		
Yes, in a class setting ∫	1.4%	n=219
Yes, outside of class	7.8%	
No, not at my primary ARC work location	89.5%	
13. Regarding your personal <i>physical safety</i> :		
13.1) During the past 12 months, have you been concerned for your <u>physical</u> safety at your primary ARC work location? Never 13.1) 1.10 During the past 12 months, have you been concerned for your <u>physical</u> safety at your primary ARC work location?	Very often	n=212 av.=2 dev.=1

During the past 12 months, have you avoided any of the following areas at your primary ARC work location due to concerns for your **physical** safety (mark all that apply)? n=219 Classrooms () 2.7% Sporting events 1.4% Social gatherings () 1.8% Secluded areas on campus 26.9% Campus buildings 5.5% Busses or bus stops

∩ 3.2% Parking lots or parking structures 15.1% Neighborhoods or other areas around campus 12.8% Campus at night 28.8% Bathroom/restrooms 11.9% Locker rooms 0.5% Club events 0% Campus talks 0.5% None 53% 13.4) Other students n=207 Never Very often dev.=0.7 ab.=8 5 189 92.2% 10 13.5) Instructors n=205 Very often Never av.=1.1 dev.=0.4 ab.=9 0 0% 13.6) Staff n=202 Very often Never av.=1.1 dev.=0.4 ab.=9 5 14. Regarding your *emotional safety*: During the past 12 months, have you been concerned for your <u>emotional</u> safety at your primary ARC work location? n=209 Never Very often av.=1.9 dev.=1.1

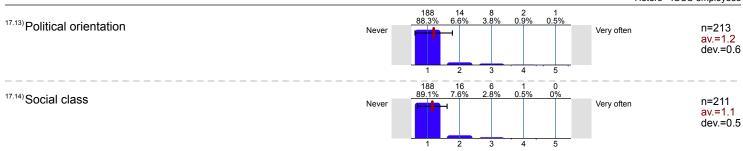
During the past 12 months, have you avoided emotional safety? (mark all that apply)	any of the following areas	at you	r prima	ary AR	C wor	k locati	on due to conce	rns for your
	Classrooms						5%	n=219
	Sporting events $oldsymbol{\mathrm{I}}$						0.5%	
	Social gatherings						6.8%	
	Secluded areas on campus ()						1.8%	
	Campus buildings						5%	
	Busses or bus stops $oldsymbol{\mathrm{I}}$						0.5%	
Park	xing lots or parking structures						0.9%	
Neighborhoods o	r other areas around campus ()						1.8%	
	Campus at night ()						1.8%	
	Bathroom/restrooms						2.7%	
	Locker rooms T						0.5%	
	Club events						0.5%	
	Campus talks)					7.3%	
	None	,					68.9%	
^{14.4)} Other students	Never	150 74.3%	35 17.3%	13 6.4%	3 1.5%	1 0.5%	Very often	n=202 av.=1.4 dev.=0.7 ab.=10
14.5) Instructors	Never	157 76.6%	20 9.8%	20 9.8%	4 2%	4 2% 5	Very often	n=205 av.=1.4 dev.=0.9 ab.=8
14.6) Staff	Never	161 77%	22 10.5%	14 6.7%	9 4.3%	3 1.4%	Very often	n=209 av.=1.4 dev.=0.9 ab.=7
15. Regarding your primary ARC work location	on:							
^{15.1)} Discrimination								
	Yes						23.1%	n=216
	No						76.9%	
15.2) Threats of physical violence								
	Yes 🗍						3.7%	n=215
	No [96.3%	
15.3) Physical violence								
i ilysicai violetice	*						0.00/	n=212
	Yes [0.9%	11-212
	No [) 99.1%	

15.4) Threats of emotional violence			
	Yes	9.3%	n=215
	No	90.7%	
15.5) Emotional violence			
	Yes	10.6%	n=216
	No (89.4%	
15.6) Sexual harassment			
	Yes ()	3.3%	n=215
	No [96.7%	
15.7) Other harassment			
Other Harassment	Voc	47.40/	n=216
	Yes	17.1%	11 210
	No [82.9%	
158)			
15.8) Sexual assault			044
	Yes	0%	n=214
	No (100%	
^{15.9)} Unwanted sexual advances			
	Yes	3.8%	n=213
	No	96.2%	
^{15.10)} Verbal threats			
	Yes	7.9%	n=214
	No	92.1%	
15.11) Discrimination			
	Yes	25.5%	n=216
	No (74.5%	
15.12)Threats of physical violence			
• •	Yes	8.8%	n=216
	No [91.2%	
^{15.13)} Physical violence			
i nysical violence	Von O	0.007	n=214
	Yes ()	2.8%	11-214
	No	97.2%	

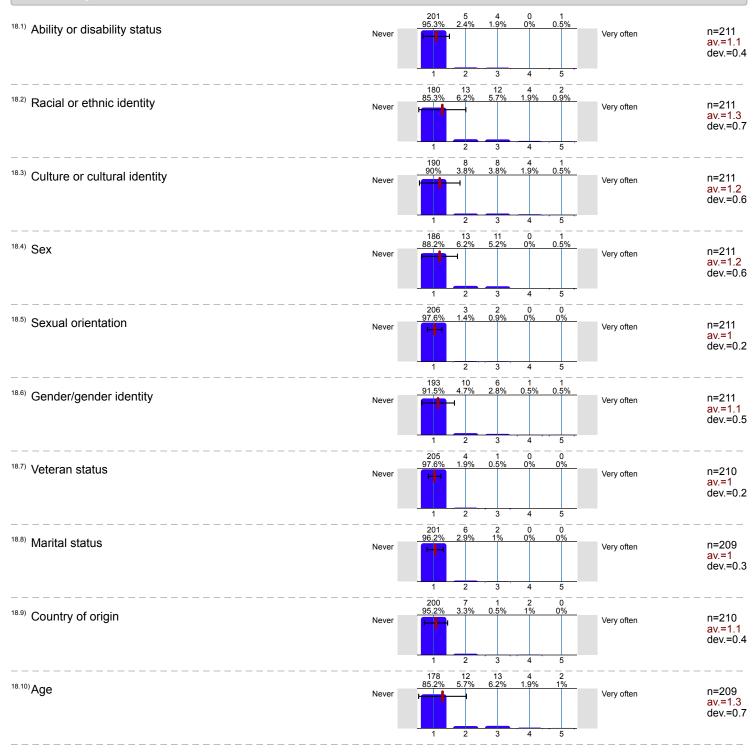
^{15.14)} Threats of emotional violence				
	Yes [10.7%	n=215
	No 🗌		89.3%	
15.15) Emotional violence				
	Yes		15.8%	n=215
	No [84.2%	
15.16) Sexual harassment				
	Yes		6.1%	n=214
	No [,	93.9%	
15.17) Other harassment				
	Yes		15.7%	n=216
	No [84.3%	
15.18) Sexual assault				
	Yes		0.5%	n=214
	No [99.5%	
			_	
15.19) Unwanted sexual advances				
	Yes		5.6%	n=216
	No [94.4%	
15.20) Verbal threats				
	Yes		11.2%	n=215
	No [88.8%	
16. During the past 12 months, have you experienced mic	roaggres	ssions at your primary ARC wo	rk location with r	regard to
your		<u> </u>		
16.1) gandar/gandar idantity		154 32 21 6 2 71.6% 14.9% 9.8% 2.8% 0.9%		
gender/gender identity	Never		Very often	n=215 av.=1.5
				dev.=0.9
		1 2 3 4 5 179 22 10 2 0 84% 10.3% 4.7% 0.9% 0%		
sexual orientation	Never	84% 10.3% 4.7% 0.9% 0%	Very often	n=213
				av.=1.2 dev.=0.6
		1 2 3 4 5	- 	
16.3)racial, ethnic, or cultural identity	Never	143 36 21 7 8 66.5% 16.7% 9.8% 3.3% 3.7%	Very often	n=215
· · · · · · · · · · · · · · · · · · ·	IACACI		very onen	av.=1.6 dev.=1
		1 2 3 4 5		

because of your: ^{17.1)} Ability or disability status n=213 Never Very often av.=1.1 dev.=0.4 174 81.3% 22 10.3% 17.2) Racial or ethnic identity Never Very often av.=1.3 dev.=0.7 17.3) Culture or cultural identity n=212 Very often Never dev.=0.6 178 19 ^{17.4)} Sex n=214 Never Very often av.=1.3 dev.=0.7 0.9% ^{17.5)} Sexual orientation n=212 Very often Never av.=1 dev.=0.2 16 7.5% 189 88.3% 0.5% 17.6) Gender/gender identity n=214 av.=1.2 Very often Never dev.=0.5 5 98.6% 17.7) Veteran status n=213 Very often av = 1dev.=0.2 17.8) Marital status n=213 Never Very often av.=1.1 dev.=0.3 0 0% 201 17.9) Country of origin n=213 Very often Never dev.=0.4 180 19 ^{17.10)} Age Very often n=213 Never dev.=0.7 195 92% ^{17.11)} Religion, worldview, or spirituality n=212 Never Very often av.=1.1 dev.=0.4 192 90.1% 16 1 0.5% ^{17.12)}Height, weight, or body type n=213 Very often Never av.=1.1 dev.=0.4

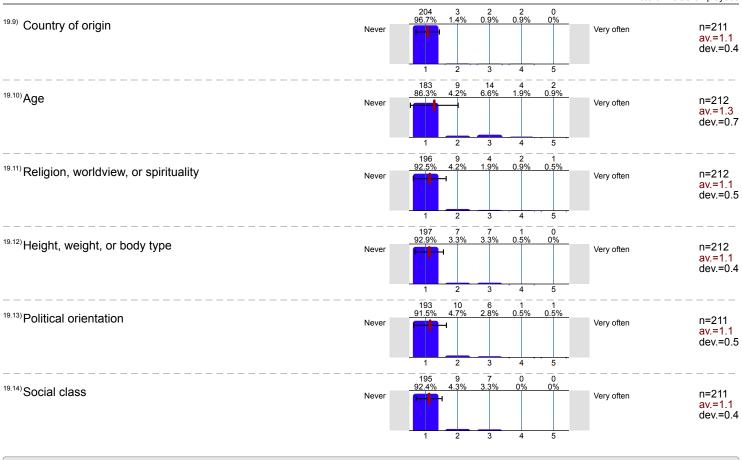
17. During the past 12 months, do you feel YOU have been mistreated by students at your primary ARC work location



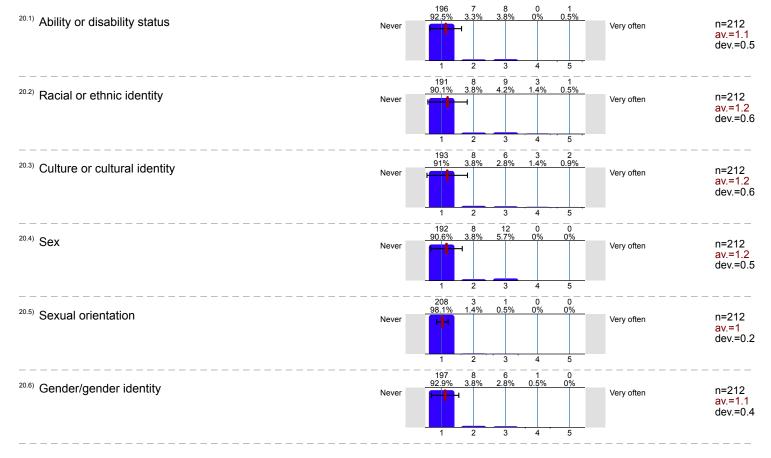
18. During the past 12 months, do you feel **YOU have** been mistreated <u>by faculty</u> at your primary ARC work location because of your:

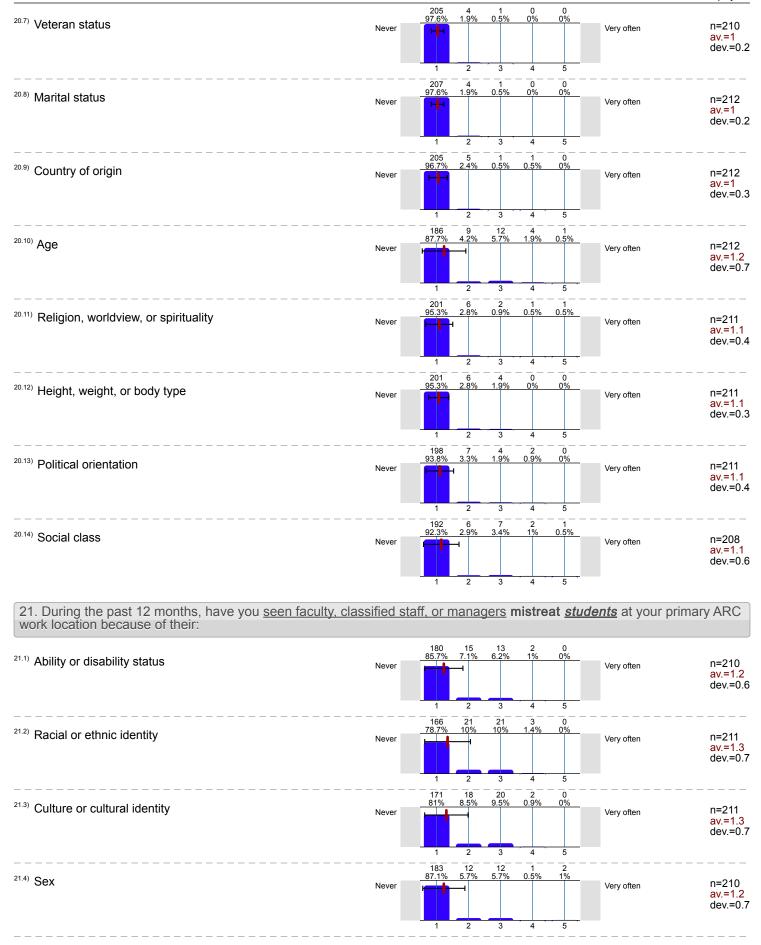


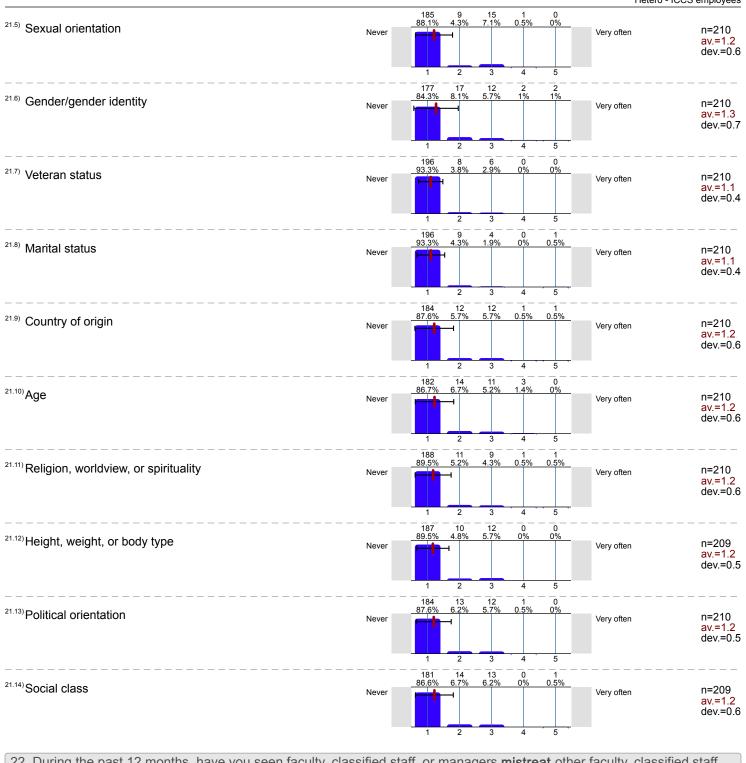




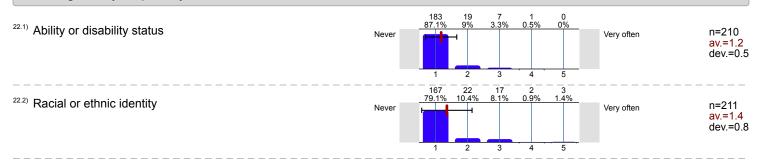
20. During the past 12 months, do you feel **YOU have** been mistreated **by managers (administrators, supervisors)** at your primary ARC work location because of your:

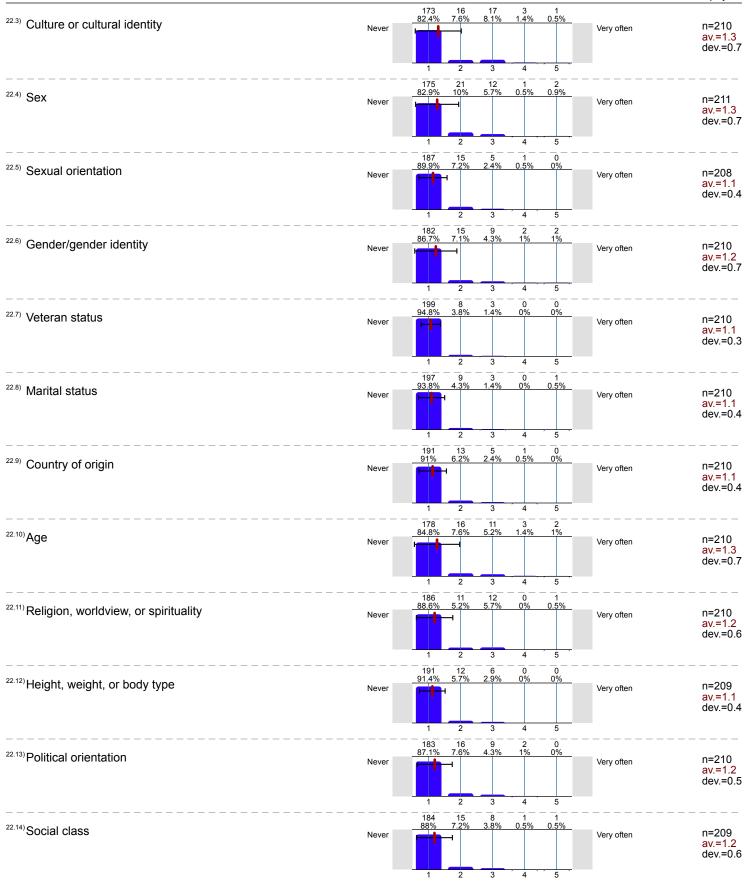






22. During the past 12 months, have you <u>seen faculty, classified staff, or managers</u> <u>mistreat other faculty, classified staff, or managers</u> at your primary ARC work location because of their:



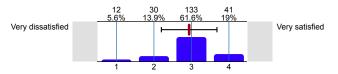


23. During the past 12 months at your primary ARC work location, how often have you interacted in a meaningful way with people...



24. Overall campus climate at your primary ARC work location:

During the past 12 months, how satisfied or dissatisfied are you with the overall campus climate/environment that you have experienced at your primary ARC work location?



n=216 av.=2.9 dev.=0.7

Comments Report

3. Demographics 3.2) Other gender identity: ■ N/A (2 Counts) None. n/a Other sexual orientation: ■ N/A (2 Counts) ■ None Aside from how you responded above, please list in the text box below <u>all of the specific races</u>, <u>ethnicities</u>, <u>tribes and cultures with which you **strongly** identify</u> (for example, Jamaican, Columbian, Punjabi, Cherokee, Armenian). African American, Mexican, Japanese ■ American (2 Counts) American born of Mexican heritage parents; my father was an Immigrant in the 1940's and became a naturalized citizen, my mother was born an American. American, Korean, and Chinese Arabic Asian Indian Asian Indian. ■ Cherokee Chicano Chinese (2 Counts) **Choctaw Native American** Colombian (with an "o"). East Indian (2 Counts) Eastern European England Euro-Asian, German Chinese ■ German, Jewish, French, Irish, American ■ Hawaiian;Portuguese;Native american (blackfoot) Hebrew I am Jewish and it is a greater part of my identity than being white.

12/16/2020 Class Climate Evaluation Page 28

I believe you need to subdivide the white group. I do not think you are getting accurate data when you lump European cultures into the

white group. Irish American

- Irish and German
- It's offensive to list blacks as "African American" but whites as "whites" and not "Caucasian." If you're so concerned about equity, then be equitable.
- Italian (2 Counts)
- Italian American
- Italian, Irish, English, Welsh
- Italian, Irish, German
- Jewish
- Korean
- Mexican (3 Counts)
- Mexican & Spanish
- Mexican-American, strongly American
- Middle Eastern
- Mixed race skin color pale
- N/A
- Pacific Islander Creole
- Polish
- Polish, Irish
- Portuguese
- Punjabi
- Russian, Ukrainian
- Scandinavian
- Sioux, Arabic, Armenian, Latino, Asian, Pacific Islander, African American, Irish
- Slavic/Eastern European
- Somali
- Taiwanese American
- Ukrainian (2 Counts)
- Vietnamese
- Vietnamese American
- White Anglo-Saxon protestant heterosexual Midwesterner from the south.
- all of the above
- immigrant
- **■** q
- ^{3.9)} Other religions, worldviews, or spiritual backgrounds:
- Agnostic theist
- Born as a Catholic, much later I now am a Christian, following bible-study principles of Christianity.

- Christian (2 Counts)
- Christian Babtist
- I grew up Catholic.
- Ignostic
- LDS, Unity
- Meditation
- N/A (2 Counts)
- None
- Raised attending the Ethical Culture Society
- Secular Humanism
- Spirituality is not only linked to belonging to an organized religion.
- Sufism
- humanist
- **q**
- ^{3.11)} Other religion, worldview, or spiritual background:
- Catholic
- Christian
- Jesus Christ is my savior!
- N/A (2 Counts)
- None
- Raised attending the Ethical Culture Society
- Secular Humanism
- Sufism
- Unity
- ignostic
- q
- 3.14) Other disabilities:
- Could you ask the same to students about disabilities?
- Fibromyalgia
- None.
- PSTD
- PTSD
- PTSD Post Traumatic Stress
- Pain in wrist and elbow due working on computers
- Software Engineer

- Somewhat affects walking. It does affect going up and down the stairs.

13. Regarding your personal *physical safety*:

^{13.3)} Other areas you have avoided at your primary ARC work location due to concerns for your **physical** safety:

- Any place at night if I'm alone
- At the Mather campus. ZERO police presence, virtually no lighting at night. Much of the student population are on parole. No cameras. If something would happen, nobody would know.
- Behind the Child Care Center next to Tech Ed and the open area behind the pool and football field.
- Construction sites and zones
- Elevators
- I am scared to walk on Orange Grove street and surrounding area by the Art department when it gets dark. The reason why I feel that way because of the past incident in that area.
- I haven't avoided any but I am certainly very wary when walking across a mostly dark campus, or through the parking lots, or in the parking garage, particularly at night.
- I make sure to walk outside with other's at night. The construction makes it difficult to easily access parking lots at night.
- In counseling the area nearest the classified employees has one way in and one way out IF they lock the door to where the call center is located. Also, in the early mornings to counseling the access inside is locked and employees must use the back entrance, which is not ADA accessible. It would help if all employees that start at 7:30am had key access through Admissions and Records office.
- It not so much areas I avoid as precautions I take to mitigate concerns about my physical safety.
- Lab areas with poor ventilation
- My office if I have an irate student.
- N/A (3 Counts)
- NA
- No additional areas. But, to clarify, I've wanted to avoid some of these areas, I can't. I work at night.
- None
- None.
- Poorly lit areas at night
- The Walking Path along Arcade Creek that is Campus property. Walking is Healthy. That should be a safe path.
- The area I work in has very little lighting in the evenings. It is not only unsafe but it makes it difficult for students to find their classrooms with such little lighting. When one of the few lights goes out in the evening, the area is extremely dark. In general, I find that the lighting at night is not sufficient for the number of night classes and students at ARC. This has been a problem since I arrived 15 years ago and the one improvement that was made in my area was minimal.
- The trails by the creek.
- There are a few non well lit areas around Inderkum HS at Natomas Center. Run fast or carry pepper spray is what I tell others to do.
- Walkways in the ARC Science
- certain areas at night due to lack of light, etc
- n/a
- night and lonely parking lots
- none (2 Counts)
- raef hall women's bathrooms are set up in a way that makes them feel unsafe inside.

- 13.7) Other:
- Mold in office
- N/A (3 Counts)
- NA
- Natomas Library Supervisor was murdered in the parking lot. This has caused concern for staff.
- Non-students randomly appearing in the LRC
- None.
- Random smokers at the bus stop, even though smoking is banned both on campus and at bus stops.
- Random strangers between weeks of instruction
- Some random dude (probably homeless) walked into my classroom two days ago, threatened my class with violence, called me a dirty name, and left. After calling the police, I haven't heard anything and don't know if it's safe to be in the classroom anymore...
- Sometimes I am no sure who the person is; may be none of the above, just someone walking through.
- Strangers on campus
- a non student walking into classroom and then following student to bathroom
- none
- outside people coming onto camp us
- people other than staff or faculty although I am not sure if they were students.
- random people on campus

14. Regarding your emotional safety.

^{14.3)} Other areas you have avoided at your primary ARC work location due to concern for your **emotional** safety:

- Area meetings, Committee meetings, corridor and mailroom interactions
- Areas of my office building
- Department office.
- Dept. meetings
- During work at my primary work location.
- Everywhere... the last year has been the most emotionally abusive and draining years of my life, primarily due to the work environment at this college.
- In department meetings
- Just stress/anxiety due to outside factors, not necessarily ARC
- Lack of communication and clear expectations as well as follow through leads to a lot of anxiety and stress in the workplace for me.
- N/A (4 Counts)
- NA
- None (2 Counts)
- Professional Development Workshops
- Staff meetings
- Work space

- department meetings
- hallways and breakroom spaces
- my supervisor's office
- n/a
- none

14.7) Other:

- A homeless person standing near by and asking me if he can ride with me to were ever I was going. I said, no and was persistent. This happen during the Friday, convocation when the officers were off campus for flex or training. There should be an officer on campus at all times. This is a safety issue.
- Administrators (2 Counts)
- Coordinators
- Counselor colleagues
- Dean
- Dean of Natomas Center
- District employees
- I am presently being harassed by a faculty member of my department...anonymous, typed, letters regarding the "right" pedagogy on a variety of topics in my teaching assignments are the subject. They are filled with insult and disdain. The fact that these are anomalously placed in my mailbox tells all this is not done for the good of student success, but rather to simply harass me emotionally.
- N/A (3 Counts)
- NA
- Supervisor
- Visitors on Campus
- a couple times I had very bad, inappropriate conversation with one of FM staff
- administrators
- n/a

20. During the past 12 months, do you feel **YOU have** been mistreated <u>by managers (administrators, supervisors)</u> at your primary ARC work location because of your:

- ^{20.15)}Please describe any other ways you feel you've been mistreated <u>by students, faculty, classified staff, or managers (administrators, supervisors)</u> at your primary ARC work location (for example, because of your accent, hairstyle, clothing, income, etc.)
- In my own experience students, faculty, staff and managers have all been friendly and I have not experienced any mistreatment. That said, I have not had opportunity for extensive interaction with staff, faculty and managers beyond my own department.
- 1) Several semesters ago, I was threatened with "professional consequences" over my continued work on the development of a certificate program at another district.
 - 2) Three semesters ago, I encountered a conflict with a F/T colleague who insisted on leaving equipment set up in a shared lab facility This resulted kin the cancellation of a practical portion of a final exam. When I requested that the space be shared, I was reminded of my P/T status.
 - 3) Beginning of last semester (Fall 2019): I was informed that a F/T colleague (and supervisor) had identified me as "an idiot" with a new P/T colleague that had not yet met me.
- As a conservative, I constantly feel I'm on the outside. I remember years ago we had an inservice where they brought people on stage to represent diversity. They literally had someone "represent conservatives", but this person laughingly made it clear he was merely "playing the part". This was years ago, but it has stayed with me, because the attitude has not changed, in many ways it's gotten more virulently ant-conservative.

- Classified staff are not respected. Classified staff are the foundation of the college and without the classifieds, there would be no college.
- Classified staff: Derogatory comments made about my (perceived) income/social class, (perceived) cost of my clothes and vehicle, and that I wear make-up Faculty: Prefacing whether or not to engage me/anyone in conversation if political affiliation or identity politics is not shared/Inquiry of my marital status/when it may/will change Managers: Comments about my gender and whether or no my behavior/presentation conforms to stereotypical gender behavior
- Having children
- I am often mistaken for several other african american female employees on campus. I am often told that I do not look anything like I sound.
- I am repeating this statement: I am presently being harassed by a faculty member of my department...anonymous, typed, letters regarding the "right" pedagogy on a variety of topics in my teaching assignments are the subject. They are filled with insult and disdain. The fact that these are anomalously placed in my mailbox, tells all this is not done for the good of student success, but rather to simply harass and mistreat me personally. I now work in a stressful environment...I am dreading going to future department meetings, or to move about the division/faculty office building or even our classrooms because of this individuals actions.
- I am the only person to run three times contested as department chair and first to identify as Latinx, also the youngest. Senior faculty members tried to thwart my third election by asking other colleagues not to vote for me. Once I became chair, it has been an almost constant state of resistance to anything I suggest, including continuing to meet with others regarding department business behind my back and then lying about it. Another marginalized faculty member and I have complained to our dean multiple times and also met with the new Equity Officer Nick Daily who has been helpful. I was told by my dean that if I have ideas I should get someone else to bring them to the table because if it comes from me it will not be respected. When I attempt to stick up for myself or simply try and do my job I called "offensive". It is a never ending cycle that all of our younger faculty have experienced. One resigned. I have applied to City College in the past. Our newest tenured faculty member has complained as well.
- I did have one student, one (isolated incident) only, tell me I need to "go back where I came from." The rest of the class bashed him.
- I feel that because the department is trying to be so diverse, they pass up certain ethnicities (i.e. White).
- I have never been mistreated by others on campus but understand the privileges I hold contribute those feelings of safety.
- I think job title influences how much respect and value people give other's opinions.
- I was asked by an ESL instructor how my students felt about me teaching in English since I have an accent when I speak in English.
 I gave a student a score of 0 for cheating on an assignment, and was asked by the dean to change the grade. I will never refer a student to this particular dean for plagiarism or cheating.

 I requested that an unknown subject who was barassing me in front of my classroom every time I opened the classroom door, he removed.

I requested that an unknown subject who was harassing me in front of my classroom every time I opened the classroom door, be removed. The dean notified me that she had invited him to her office and listened to his concerns and he was very "happy" to have his concerns heard. I will never ask for support again from this particular dean.

- I was asked by another instructor of the same gender, if I had any time for sex since I seemed to be very busy.
- Identifying the particular reasons why people treat me the way they do is difficult. Could be anything.
- Ignored, being addressed as "Man" versus my first name or Dr., being addresses in a patronizing tonne.
- Judged. Not listened to.Ignored. Retaliation.
- Lack of transparency. The college has been dismantled such that committees no longer have faculty representation across all divisions. Faculty are being ripped out of their offices and offered offices in other buildings than their divisions. Collegial consultation will be severely limited. The dismay and discontentment is irreparable. How can the administration even envision a fair, equitable, safe, and comfortable environment? The permanent portable buildings can be cold, hot, stuffy, stinky and sometimes a combination of all; configured such that students cannot have full view of whiteboards; dirty and unsafe, white board ledges have fallen off, there are wires on the floor for instructors to trip over. There is limited, if any, way that students can comfortably form groups. In sum, faculty and students are not valued in this institution.
- N/A (2 Counts)
- NA
- Not me, personally, however, some memes were found on a shared drive that were put there by a classified person in our area, which fall under discrimination based on race, ethnicity, gender and political party that were disturbing. I was told that it was free speech, and that the only thing the person could be confronted about was their use of district assets to search and store the offensive memes.
- One particular individual has mistreated me by calling me a "juvenile" and a "jackass", saying that my position is what I get for starting in the industry at an early age, and saying things about me dying by getting hit by a bus. This individual threatens my feeling of emotional and physical safety often.
- Overall lifestyle choices that would include perceptions of wealth, use of time, overall values with respect to use of time and behaviors.
- Students comment on my perceived young age or perceived high social status, claiming I can't identify with their struggles. Male faculty and administrators have (I believe unintentionally) not taken my input until it has been repeated by a male colleague. This has happened

three times in the last six months.

When I complained to a female friend, she pointed out there's a word for that--"hepeating." It's a good one! I recommend looking it up.:)

- Students threatening to complain to administration because they don't like a policy or grading and then advisors aligning with students without understanding the complete picture of the class structure.
- The dean has made it explicit that he considers his primary responsibility is to create a positive environment for the younger, newer faculty, not the older, more experienced faculty
- Two students threatened to give me bad evaluations if I didn't make the exams easier, and they followed through. They took another one of my classes the following year and again repeatedly threatened to say bad things about me if I didn't make the class easier, and they followed through again. I don't think they would have done this if I was a man or a more dominant woman.
- White employees have no opportunity for advancement because there is an assumption that our voices don't matter since there are already a lot of other white employees; therefore, we all have the same ideas and make the same contributions.
- immigrant status
- none